EARLY AMERICAN CIVILIZATIONS (Pre-15th century C.E.)





Part I: Maya Civilization (250 - 900 C.E)



I. Classical Period

- Located in southern Mexico, northern Central America
- Olmec influences
 - Ball courts, planned ceremonial centers
 - Religious beliefs (i.e., jaguar spirit)
- "Empire" comprised of loosely organized city-states
 - Each was independent, ruled by a god-king
 - Examples: Tikal, Chichen Itza







Mayan Ball:

- -Ritualistic and sometimes solemn
- -Players could not use their hands
- -Once the ball went through the hoop, or touched the ground, game was over
- -Victors = heroes
- -Losers = sometimes killed

Similarities to Sports Today:

- -People often gambled on games
- -Required teamwork
- -No hands = soccer
- -Use of a hoop
- -Large structures built just for games
- -Large crowds attending games



II. Written Language & Economy

- Most advanced writing system in ancient Americas
 - 800 glyphs
 - Used for record keeping, history of civilization
- <u>Popol Vuh</u> creation story
- City states linked by <u>trade routes</u> and alliances
 - Products: salt, feathers, shells, honey, textiles
 - Cacao beans sometimes served as currency



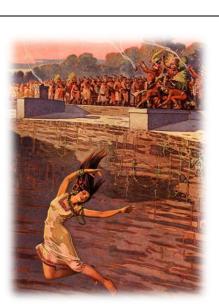
Sea trade routes and trade routes Region borders Maya ports Archaeological areas **PRODUCTS** • Dzibilchaltún alt salt basalt **a**jade ceramics del Carmen (cacao Mayapán obsidian 🎾 animal skins Isla de Jaina A cotton honey Okop feathers **CARIBBEAN SEA** Edzná **GULF OF MEXICO** Cicalanco Becán Comalcalco Chicanna . Ambergris Cay Calakmul • Mirador Palenque e Isla Turneffe Uaxactun Cayo San Jorge El Perú e Piedras Negra BELIZE **GULF OF** Yaxchilan Caracol e HONDURAS MEXICO Nar Tunich Isla Roatán Chinkultic o Tela Utile Zaculeu e 1 Quirigua PACIFIC **OCEAN** Iximche Abai Takalik Kaminaljuyú HONDURAS EL SALVADOR Scale: 100 200 Km 200 400 Mi

CHALLENGE QUESTION!

What observations/ assumptions can you make about the Maya from the map?

III. Social Organization & Religion

- As civilization grew, more wealth and development of social classes
 - King at top (hereditary position)
 - Noble class: warriors, priests
 - Merchants, artisans
 - Peasant farmers (majority of population)

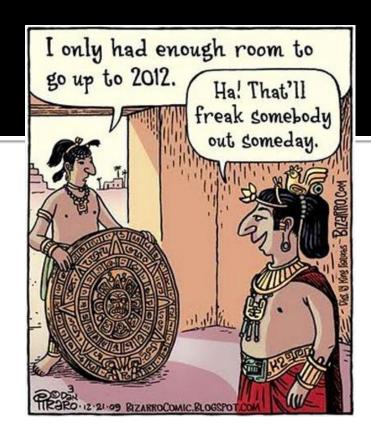




- Religion was complex, polytheistic
 - Believed each day was a living god, behavior was predicted by a system of calendars
 - Practiced human sacrifice, usually enemies
 - Believed that it pleased the gods and kept world in balance

IV. Decline

- Late 8oos many cities suddenly abandoned
- Toltec peoples moved into area
- Theories:
 - Increased warfare between city-states disrupted trade
 - Overpopulation, overfarming caused famine, disease

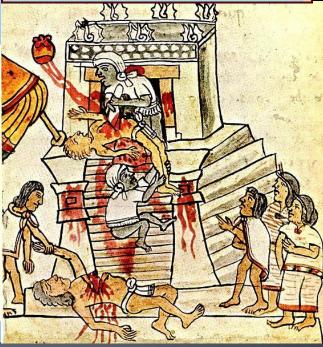




Part II: Aztec Civilization (Late 1100s – 1500s)







I. Toltec Influence

- Prior to Aztec: <u>Toltec</u> ruled over central Mexico beginning around 900, lasted until about 1150.
- Aztec displaced the Toltec, but retained some aspects of the culture
 - Strong focus on military, practice of sacrifice to gods
 - Worshiped of many gods, including <u>Quetzalcoatl</u>, the Feathered Serpent





II. Aztec Rise to Power





- Built up civilization on and around Lake Texcoco, city of Tenochtitlan
- Formed <u>Triple Alliance</u> with other citystates, Texcoco and Tlacopan
 - Core of Aztec civilization
 - 38 provinces (up to 15 million people) loosely controlled through strong military and tributes
 - Emperor held political power in capital, but depended on loyalty/tribute of provincial governors

III. Social Hierarchy

Aztec society originally revolved around the <u>calpulli</u> – clans that distributed goods, land, military units.

- became more hierarchical as society grew

Emperor (divine status)

Nobles – religious & military leaders

Commoners – merchants, artisans, soldiers, farmers

Enslaved persons – captives who did various jobs, also used as tribute

IV. Religious Life

- Religion played a major role in daily life
 - Hundreds of temples and religious structures
 evidence
- Polytheistic 1,000s of gods
 - Many adopted from other Mesoamerican peoples
 - Quetzalcoatl god of learning, god of wind, symbol of death and rebirth
 - Depicted as both feathered serpent and pale-skinned man with beard
- Practiced human sacrifice to please the gods
 - Thousands a year sacrificed to Huitzilopochtli
 - Enslaved persons, criminals, prisoners of war





V. Economy





- Agriculture-based society
- Tribute requirement
 - Emperor demanded vast quantities of tribute from neighboring provinces
 - Government collected tribute (resources like food) and redistributed as it saw fit
- Trade important
 - Helped create alliances, as well as obtain needed resources
 - Pochteca special merchant class, controlled long-distance trade

1502 – Montezuma II crowned emperor

- Demanded even more tribute and sacrifice from provinces
- Many provinces rebelled, threw civilization into chaos

Return of Quetzalcoatl!

- Spanish conquistadors arrived early 16th century
 - Many saw the Spanish as gods and gave very little resistance
 - Brought superior weapons and disease
 - Easily overthrow civilization

VI. Decline

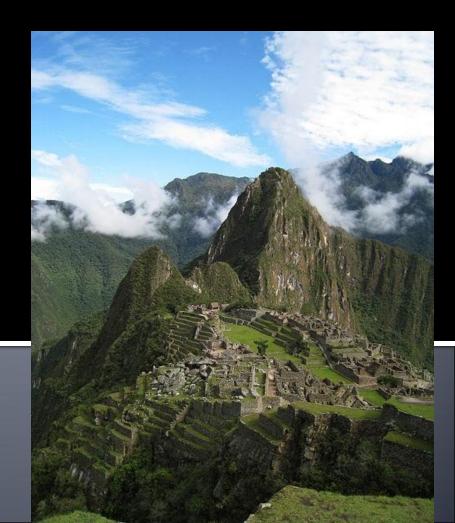






Part III: Inca Empire (1200s – mid 1500s)





I. Beginnings

- Built upon foundations of older civilizations
 - Chavin, Moche, Nazca, Chimor
- As Inca spread through Andes Mountains highlands, began to incorporate other groups
 - Created empire through acquisition of land and resources



II. A Unified Empire

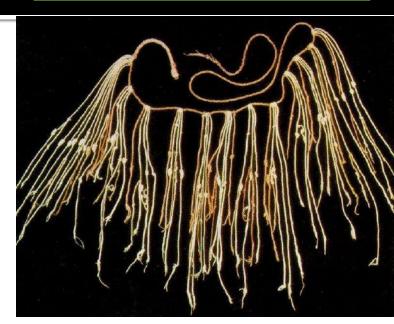


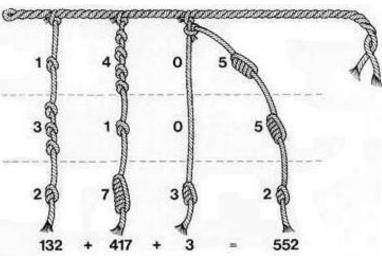


- Centralized bureaucracy oversaw entire empire
 - Called <u>Twantinsuyu</u> "The Four Regions"
 - Encompassed 80 provinces,
 between 9-13 million people
 - Divine emperor at the top
- Extensive road system helped establish control over provinces
 - <u>Tambos</u> way stations that served as inns, storehouses, and supply centers for Inca armies
- One official language *Quechua* made communication between different social/ethnic groups easier

- Economy strictly controlled by government
 - Regulated production and distribution of goods
- Demanded tribute from provinces
 - Mita: labor required by all ablebodied citizens
- Technology played an economic role
 - Quipu: system of strings and knots used to keep track of numerical information

III. Economy





IV. Religion





- Focused worship mostly on nature spirits (polytheistic/animistic)
 - Moon, stars, thunder, sun gods
 - Mamakuna unmarried women selected for a lifetime of religious service
 - Yamacuna men who served as fulltime religious workers
 - Made sacrifices (animals) and distributed goods as gifts from gods

V. Decline

- Huayna Capac Inca leader during early 1500s
 - Died of disease (probably small pox) when travelling around Ecuador
 - After death empire split in two, ruled by two sons
 - Civil war weakened empire
- 1530s Spanish arrived to overtake a very weak empire
 - Disease probably did more to weaken Inca