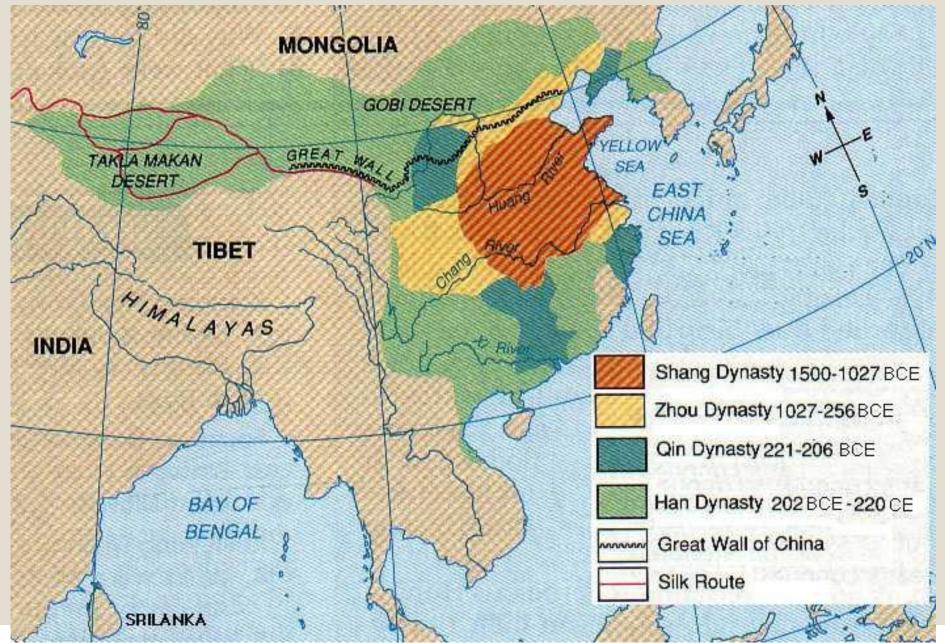
Classical China

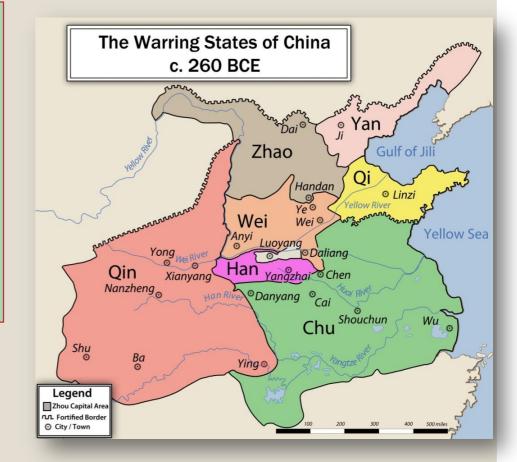


1. The Zhou Dynasty and Era of Warring States

A. 402 – 201 B.C.E. –

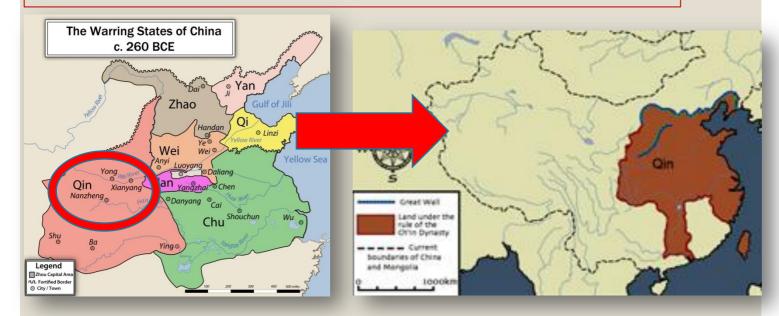
Era of the Warring States

 Noble families (landowners) formed independent armies, fought over territory, forced Zhou dynasty leaders from power





2. The Qin Dynasty



- A. Qin region =most powerful, eventually took over
- <u>B. Shi Huangdi</u> First Emperor
 - Unified all regions under the name China, 201 BCE

THINK QIN (Chin) THINK CHINA



Qin Dynasty – Now we are China!

Mini Challenge Question: Why is this style of importance?

- B. Emperor Shi Huangdi also:
 - Appoints new leaders
 - Leaders take over for former noble/aristocratic families in charge
 - Leaders picked from nonaristocratic families

Qin Dynasty – Innovations

C. Innovations under Shi Huangdi

- 1. Standardization
 - Coins
 - weights and measures
 - written script
 - . Why important?
- 2. Completed new irrigation projects for agriculture
- 3. Promoted manufacturing silk cloth, terra cotta, iron



	horse	cart	fish	dust	see	
Small Seal Script (<i>xiaozhuan</i> , 小篆) (245—207 в.с.е)	氛	卓	家	意識	R	
Official Script (<i>lishu,</i> 隸書) (200 в.с.е—588 с.е)	馬	車	魚	螷	見	
Standard Script (<i>kaishu,</i> 楷書) (after 588 с.ɛ)	馬	車	魚	塵	見	
Simplified Script (<i>jiantizi,</i> 簡體字) (after 1949 с.ғ.)	马	车	鱼	尘	见	

BEFORE STANDARDIZATION







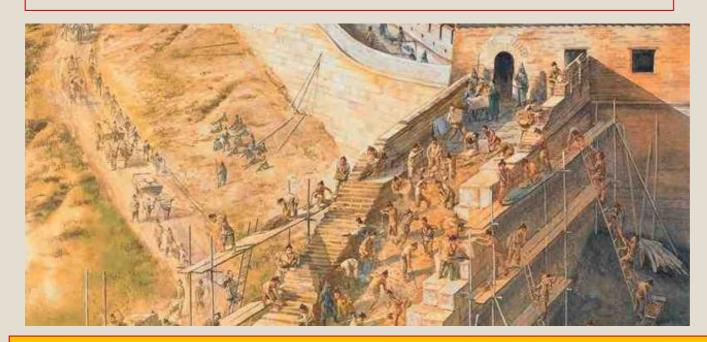


AFTER STANDARDIZATION





Qin Dynasty – Innovations



- 4. The Great Wall connected separate parts built during Zhou, added to it
- Purpose: keep out "barbarians" from the north, keep own people in
- How: Built using conscript (forced) labor

DID YOU KNOW? -Workers who died were sometimes buried in the wall

-Sticky rice mixed with limestone was used at times





Shi Huangdi Hero or Villain?

D. Harsh rule

Burned/banned many written documents – prevent criticism/opposing ways of

thinking

Used Legalism:

- Harsh punishments for breaking laws
- High taxes and oppressive taxes
- Led to peasant revolts and end of dynasty









3. The <u>Han</u> Dynasty

- A. After Shi Huangdi's death, series of rebellions lead to new dynasty
- Retained the centralized gov't of Qin Dynasty
- Got rid of legalism, transitioned to <u>Confucian</u> teachings
 - Confucianism focused on education/training
 - Creation of a <u>bureaucracy</u> trained government officials



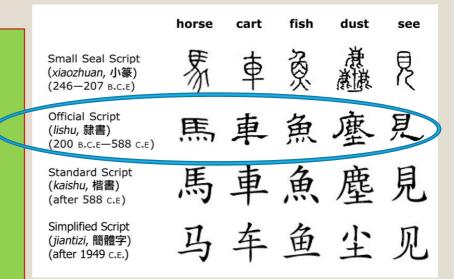


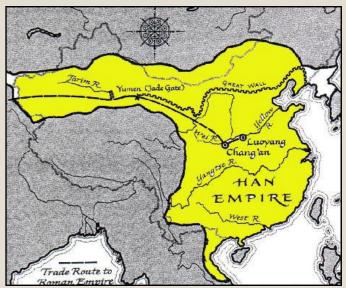
Han Dynasty – Continuities and Changes

- B. Reduced oppressive laws/taxes – population happy
- **Continued innovations** –

•

- Further standardization of script
- Confucian education centers
- Exam system for better gov't leaders
- **Expanded empire** central Asia, Korea, southeastern Asia
- Would eventually lead to weakening of empire (stretched too thin)





4. Comparing Political Developments of Classical China

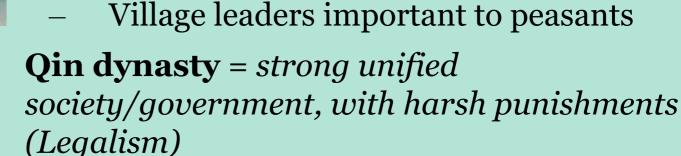


- Overall, Classical China was the largest political system in the world
 - Clear evolution of political thought seen in dynasties, many lasting gov't traditions:
 - Judicial system for enforcing laws
 - Organized, centralized military
 - Scientific research ushered in the Iron Age
 - Historical record keeping

Comparing Political Developments







- Established a single law code
- Uniform tax system
- **Han dynasty** = perfected the bureaucracy
 - Required leaders to take a civil service test

Zhou dynasty = strong local governments/rulers

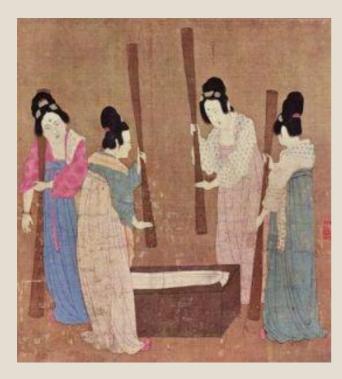
Depended on a network of <u>patriarchal</u>

families (would become nobility)

Lower class citizens could achieve increase in status (though very difficult)

5. Economy of Classical China

- Agricultural society
 - Rice and wheat the main commodities
 - Most people were peasant farmers





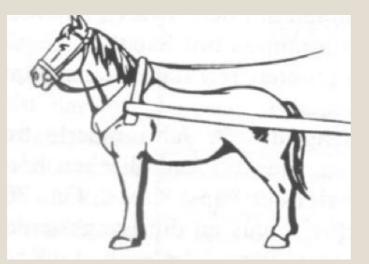
• Trade

- Mostly within China, but <u>Silk Road</u> would become more important over the centuries
- Silk, jewelry, leather goods, metal tools
- Society did not hold merchants in high regard
 - More respect for learning and political service (strong Confucian influence)

6. Technology of Classical China

Invented/innovated many things that would be used all over the world for centuries

- Harnesses that allowed animals to pull carts and wagons without choking
- Ox-drawn plows for farming
- Iron tools better than bronze
 - Paper





7. Belief Systems/Philosophies of Classical China

- <u>Confucius</u> (551-478 B.C.E.)
 - Lived during the Zhou Dynasty
 - Promoted history and moral character
 - Believed in social order, harmony, good government
 - Five basic relationships:
 - 1. ruler and subject
 - 2. father and son
 - 3. husband and wife
 - 4. older brother and younger brother
 - 5. friend and friend



- Code of conduct regulated these relationships
 - Example: rulers should be kind, subjects should be loyal
- Stressed importance of respect for one's family
- Ideas about government
 - Taught the importance of training and educating government leaders (bureaucracy)
 - Confucianism laid foundation for Chinese government and social order for centuries

<u>Legalism</u>

- Founded during the Qin Dynasty by politician/advisor, Shang Yang
- Believed in a powerful, authoritative government
 - Necessary for social order/harmony
- Use force to gain control; good citizens rewarded well, disobedient citizens punished harshly
- Education and philosophy strictly controlled by the government
 - Opposing views not allowed, created disharmony



<u>Daoism</u> (Taoism)

- Loazi, founder in the sixth century
 B.C.E. (possibly student of Confucius)
- A spiritual alternative to Confucianism
 - Shares many similar ideas regarding harmony and relationships
- Natural order relationships among all living things, not just in society
- A universal force (<u>Dao</u>) guides all things
- Live simply and in harmony with nature; stressed humility and frugal living

